

## PARK BOARD MEETING

PARKS, ARTS & RECREATION ADMINISTRATION BUILDING - HALL OF FAME CONFERENCE ROOM, 400 COLLEGE STREET WEDNESDAY, JANUARY 26, 2022 AT 6:30 PM

## **AGENDA**

#### CALL TO ORDER

#### CITIZEN COMMENTS

Citizens may speak during Citizen Comments for up to five minutes on any item not on the agenda by completing and submitting a speaker card.

### **AGENDA ITEMS**

- 1. Approval of December 1, 2021 Minutes, Presented by B.J. Nichols
- 2. Finance Presentation, Presented by Gary Yakesch
- 3. Memorial Gardens Presentation, Presented by Letty Evans
- 4. Tree Board Report, Presented by Duane Strawn

## 5. Park Board Reports, Presented by Park Board Members

PlayGrand Adventures - Mal Earl & Tracy Aldridge

Alliance Skate Park - B.J. Nichols Recreation - Malcom Chakery

The Uptown Theater - Bryan Parra

Farmers Market - John Stewart

Special Events - Greg Mullen & Tracy Aldridge

The Epic - John Stewart

Ruthe Jackson Center - Bryan Parra & Angela Luckey-Vaughn

Lake Parks - Mal Earl & Warren Landrum

Park Maintenance - B.J. Nichols & Angela Luckey-Vaughn

The Summit - Greg Mullen

Golf - Greg Mullen & Warren Landrum

Sports Leagues - Malcom Chakery

Epic Waters - Malcom Chakery

# 6. Chairman Report, Presented by B.J. Nichols

Committee Appointment

Big Event

**EpicCentral** 

## 7. Director Report, Presented by Duane Strawn

New Parks Superintendent

Marketing Reports (November & December)

### **ADJOURNMENT**

This meeting location is wheelchair accessible. If you plan to attend this public meeting and you have a disability that requires special arrangements, please call 972-237-8107 at least 24 hours in advance. Reasonable accommodations will be made to assist your needs.

## Certification

In accordance with Chapter 551, Subchapter C of the Government Code, V.T.C.A, the Park Board agenda was prepared and posted January 21, 2022.

Krista Marrs, Administrative Supervisor